



TOWN OF St. JOHN
PO BOX 298 St. JOHN, WA 99171-0298
(509) 648-3905

MEETING OF AUGUST 25, 2025

Mayor Webb called the meeting to order. Councilmembers Bezdicek, Harrison, and Smick, Community Engineering and Consulting's Matt Morkert, and the Town Clerk attended.

The Aug 11, 2025, meeting minutes were read and approved as read.

The payables were presented to the Council for review and discussion. Smick moved, Harrison seconded, and the motion carried by a vote of the Council.

CL# & EFT's 15897-15979	\$ 8,577.80
PR# & EFT's 15969-15972	\$ 11,757.30

Matt Morkert of CE&C explained his new role in the Waste Water Treatment Plant project. He is subcontracting with Century West, as he has been with the project from the beginning.

The School roof drain is in full swing, and they have run into a few problems, but the project will be completed, and the roof will no longer drain into the sanitary sewer system. Matt will help write a letter to submit to Ecology for the completion of the project by the September 1 deadline.

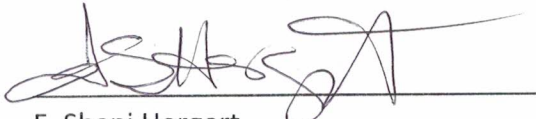
The council asked about the contract with Century West and what needed to be done to possibly change engineering firms. A 30-day notice is required by the current contract. A Request for Qualifications will be needed, and the council will choose from those. A request will be written and submitted for the next meeting.

The owner of Coppertop Coffee would like to set up a couple of days a week. The council agreed that the stand could operate a few days a week until November. Anything more needs to have an official business plan. The council would like to see the business license and health certificate.

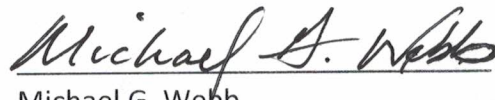
A community member would like to put up a sign on the end of town in the style of the enjoy St John logo. The council had no objections.

An update on the food pantry was given. The new home for the food pantry is at the school.

With no further comments requested, Mayor Webb moved to adjourn the meeting. The motion was seconded and unanimously approved. The meeting was officially adjourned at 7:13 PM.



F. Shani Hergert
CLERK-TREASURER



Michael G. Webb
MAYOR